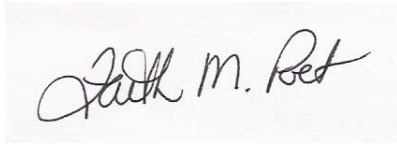


Gallatin County 4-H
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The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider.
To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213,
e-mail: gallatin1@montana.edu, or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

POI:

Hi Everyone! Just a couple of quick reminders –

1) Reading the newsletter... IT'S REALLY IMPORTANT!!! If you read the newsletter, you'll find out almost anything you need to know about 4-H in Gallatin County. If you are new to 4-H, the newsletter will have the locations and contact information for any project meetings that will be happening. As always, we are happy to answer your questions here at the office, but often times you can save a phone call or a trip by looking in the newsletter.

2) Interested in the business of 4-H in Gallatin County? We are looking for some brave leaders to participate in the Unlimited Leaders Council. The council makes decisions on finances, county projects, and many other things. If you'd like to know more but without committing, come to our next meeting, November 11, at *Earth's Crust Pizza* 6:30 PM just south of the highway overpass on Jackrabbit. Call the office or any of the officers for more information.

November Events:

Nov. 4 – Election Day – office closed
Nov. 8 – Beef Committee Meeting - 3PM Rocky Mountain Roasting in Belgrade
Nov. 9 – Jr. Leaders – 2PM at
Nov. 10 – Horse Committee – 6:30 Kountry Korner Cafe- 4 Corners
Nov. 11 – Veteran's Day – office closed
Nov. 11 – Unlimited Meeting 6:30 PM – Earth's Crust Pizza, Belgrade- south of the Interstate
Nov 17 – 4-H Fair Planning meeting 6:30 office
Nov 20 – Livestock Sale Committee Meeting 5:30 office
Nov 27 – Happy Thanksgiving! – office closed

Faith

Newsletter Deadlines

Want to let your project members know when that next workshop is? Want to inform your club members of a planned tour? Want to get your information in the newsletter???? We can assist you. Please have all items submitted to the 4-H office by the **20th of the month**.

Fairbook Changes

Project leaders - please review your fairbook pages. Any changes to the fairbook pages need to be turned into our office by November 14th. You can access the pages on our website.

Missing Drink Coolers

Help!!! Has anyone seen the 4-H water coolers?? Last known whereabouts were at the Livestock Sale Breakfast... have you seen them? Please call the 4-H office if you know where they are.